



**massive
worship**

**ENCOUNTER
WEEKEND
2011**

**For more information,
please contact:**

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REGISTRATION FORM (Please fill one out for each member of your music team/choir)

Name: _____ Age: _____ Parish: _____
Email address (please write carefully): _____

Are you coming as part of a music team or choir? Yes No

If yes, name of group leader: _____ Food allergies: _____

Please indicate your 1st, 2nd and 3rd choices for workshops:

___ Acoustic Guitar ___ Electric Guitar ___ Bass Guitar ___ Drums/Djembe ___ Keyboard/Piano ___ Vocals
___ CCLI (Song licensing) ___ Basic Sound Mixing

****ONCE YOUR REGISTRATION IS RECEIVED, YOU WILL BE CONTACTED VIA EMAIL WITH FURTHER INFORMATION ABOUT WHAT TO BRING WITH YOU, WAIVERS, ETC. PLEASE MAKE CHEQUES PAYABLE TO "ARCHDIOCESE OF WINNIPEG", AND EITHER MAIL THEM WITH REGISTRATIONS, OR BRING THEM IN AT THE BEGINNING OF THE WEEKEND.****

What is Massive Worship?

Massive Worship's passion is evangelization through music, that all may experience the love of Christ in a profound way. With a powerful witness of faith, personal testimony and skillful worship, this Massive Worship ignites this same passion with youth, musicians, music leaders and entire faith communities.

Since it's bare beginnings in 2005, Massive Worship has continually been on the cutting edge of Catholic worship and music ministry in Canada, sharing it's gift and charism for anointed worship and comprehensive instrument training to hundreds of musicians, songwriters and worship leaders across the country. Over the years, Massive Worship has forged new ground in Catholic music ministry and united a family of musicians who might otherwise be alone. Massive Worship seeks to educate and inspire, as well as effectively equip and train musicians for music ministry in the parish, school, or ministry organization.

Recognizing the immediate need for this type of ministry in Canada, Massive Worship founders Garth Pereira and James Lipoth, sought to establish a unique grassroots movement that would not only support Catholic artists and songwriters in their genius, but also create an avenue for the ordinary Catholic musician and music minister to be equipped for sincere worship ministry.



Massive Worship seeks to uphold the integrity of sacred liturgy. This means that though it's seen and witnessed the amazing influence that contemporary worship music has on hearts in prayer and worship, not all contemporary worship music is appropriate for liturgy. When Massive Worship goes into a parish or school and offers music training and formation, it is Massive Worship's mandate to uphold the teachings of the Catholic Church on music and liturgy. This is something that Massive Worship have strongly implemented from the beginning of its ministry, and will continue to see effectively influence music ministries across the country.

The ministry of Massive Worship has grown exponentially in the past 5 years, and it is our hope and prayer that under the sustained guidance of the Holy Spirit, it may continue to answer the need and demand of our Church today.

KEY INFORMATION...

What is a Massive Worship Encounter Weekend?

Participants receive hands-on instrument training (including vocals) in the contemporary worship style, hear vibrant talks and testimonies from young musicians, and come away with a foundational experience on how to lead and arrange a music team for liturgy and worship events. Also take time to lay aside your instrument and receive valuable affirmation, encouragement and inspiration needed to continue vibrantly in music ministry. This event is great for building unity between different music teams and choirs, for up-building new music teams within the parish, and for providing on-going training for established music teams.

When and where is it?

The weekend runs Friday, December 2 from 6:30-10 pm, Saturday, December 3 from 9 am-9:30 pm, and Sunday, December 4 from 9 am—1:30 pm. It will be held at the St. Boniface Pastoral Centre (622 Taché Avenue).

Who can come?

Parish music teams, worship bands, choirs, etc. Individuals may come as well.

How much does it cost?

The cost is \$40 per person, and includes snacks, lunch and supper on Saturday, and lunch on Sunday. If cost will keep you from coming, alternate arrangements can be made according to means.

"The faith of countless believers has been nourished by melodies flowing from the hearts of other believers, either introduced into the liturgy or used as an aid to dignified worship." JP II